

9. Depth Epistemology of Prof. Pandey
10. Levels of knowledge and reality as viewed by Prof. Pandey
11. Prof. Pandey on Mysticism
12. Prof. Pandey on his teachers.
13. Ekatma Mulyavada,
14. Concept of Criterion
15. The Foundations of Knowledge
16. Coherence versus Dialectic
17. Lokatma-Darshan
18. The Law and Rights
19. Ekatm-mulyavad and Ekatma Manavavad
20. The Theory of Anand
21. The Perennial Scope of Ethics
22. Meaning of Freedom
23. Concept of Man
24. Similarities between Indian and Persian Philosophies
25. Prof. Pandey on Dgnag and Western Philosophy.
26. Prof. Pandey on Modern Sankhya
27. The Method of Self-reference
28. Prof. Pandey on Gandh's Concept of Man and Society
29. Prof. Pandey on Philosophy of Life
30. The Concepts of Sarvoday, Communism, Socialism and Ramarajya in the philosophy of Prof. Pandey
31. Logic
32. दार्शनिक साहित्य का मूल्यांकन

All the above subjects are to be discussed with reference to the Philosophy of Prof. Pandey and the scholars may opt for any other topic on which Prof. Pandey has expressed his views.

Call for Paper

Our enthusiastic contributors are requested to send their paper on any one of the above mentioned sub-theme before 05 November 2019. After the seminar selected papers may be considered for publication. The abstract and full papers can be sent in English/ Hindi in M. S. Word: Times New Roman, 12 font using single space or in Hindi Kruti Dev: 14 font using single space. Soft copy has to be sent on seminarphilo2019@gmail.com, amita.isdc@gmail.com

Young Philosopher Award

A national level Young Philosopher Award will be given to the best 3 papers.

Local Hospitality

On information, accommodation will be provided

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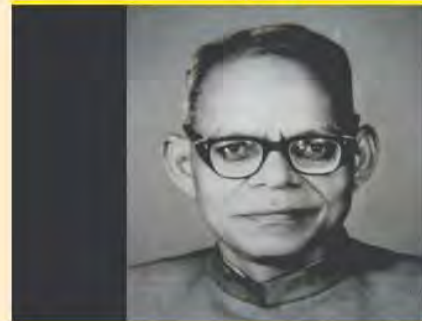
National Seminar
On

Multi Dimensional Philosophy of Prof. Sangam Lal Pandey

29.11.2019 to 01.12.2019



Sponsored by
Indian Council of Philosophical Research
(ICPR)



Organized by:
Department of Philosophy

Iswar Saran Degree College
(A Constituent PG College of University of Allahabad)

About the College

Iswar Saran Post Graduate College is one of the most coveted institute of University of Allahabad. It came into existence in 1970 and was founded by Munshi Iswar Saran. It has diverse educational programmes, distinguished faculty, illustrious alumni, varied co-curricular activities and modern infrastructure. Over the many years of its existence, the college has sustained global standards and best practices in higher education. It has long-term commitment to nation building and unflinching adherence to universal human values.

The college has emerged as a symbol of excellence, integrity and openness of thought, speech and action. The college aims to fulfil the dreams of every student and we make them enhance life through a prism. Iswar Saran Post Graduate College has been awarded the status of College with Potential for Excellence by the UGC. The college has witnessed enhanced acceptance of online education and e-library. It is making sincere efforts for the development of our country by imparting the best education. It seeks to promote advanced learning, teaching, research and diffusion of knowledge in every field and to develop scientific temperament among students.



About the Seminar

Prof. Pandey's fundamental moorings are in the Vedanta, specially its Advaitic perspective. But the Advaita as formulated by Adi Shankara and his grand-sire Gaudapad cannot be claimed to be the exclusively true and faithful purport of the Shrutis, as the same has been immediately criticized by Ramanuja, Vallabh and specially by the Dvaitins led by Madhvacharya of Udupi as well as not supported as it is by contemporary thinkers like Shri Aurobindo, Vivekananda et al. Professor Pandey too accepts Advaita but does not fail to give it a contemporary meaning as apparent from his thought scattered in different writings. He may not be claimed to be a dogmatic follower of Advaita of Shankarite variety wherever it deviates from Shrutis and becomes abhorrent to the contemporary culture of scientism. Though not accepted by many, his stand culled from his different writings may indicate this.

Some of his prominent writings are 1) Shankaracharya ke Darshan ka Ujjivan (h), 2) Ramayan Vidya (h), 4) The Philosophy of Lokayan, 5) Vedantic Social Philosophy, 6) The Advaitic View of God, 7) Whither Indian Philosophy, 8) Pre-Shankar Advaita Philosophy, 9) The problems of Depth Epistemology, 10) Samaj Dharma Aur Rajaneti, 11) Jnana Mimamsa ke Gudh Prashna (h), 12) Bharatiya Darshan Ka Sarvekshan (h), 13) Sant Ravidas (h), 14) Shringverpurgauravam (h), 15), Samaj Darshan ki ek Pranali (h), 16) Baratiya Tarkashastr ka Adhunil Parichaya (h), 18. Perennials of Comparative Philosophy 19) Kant ka darshan (h), 20) Jnana Mulya Aur Satya (h), 20) Shantanamrahasyam (h), 21) Existence, Devotion and Freedom-The Philosophy of Ravidas. Apart from these Professor Pandey has written numerous research papers in Indian and foreign journal and magazines. He dwelt on varied topics on Ontology, Epistemology, Ethic, Aesthetics, Axiology, Logic, Social philosophy, Western and Indian Philosophy and on various other themes involving critical thinking. He has been a traditionalist in thought and conduct but he never ignored what is best in the Western philosophy. His understanding of the Greek and Islamic Philosophy, Western Modern and Contemporary Philosophy and his writings on them has been analytic and comprehensive. Applying advaitic

teachings to society, he embraced socialism of Lohia sort. At the same time, consistent with his first love, advaitism, he also was highly impressed by, and wrote on, the philosophies of Mahatma Gandhi and saints like Raidas and Tulsidas.

Prof. Pandey has written a number of research papers and articles in different magazines and journals on various philosophical, social, educational, spiritual and political themes, all of which ought to be culled, collected, collated, considered and commented upon in order to reconstruct advaitic philosophy as viewed by Prof Pandey who stands tall among the contemporary Indian academicians engaged in higher education. His philosophical reconstructions need to be highlighted in a single volume so as to help the lovers of philosophy.

Sub themes

The areas and themes needing deliberation may centrally be focused on :

1. Prof. Pandey on Shankar Vedanta
2. Prof. Pandey's Ontology
3. Prof. Pandey on Metaphysics
4. The Concept of Ananyata
5. Indian socialism in the eyes of Prof. Pandey
6. Theory of knowledge as developed by Prof. Pandey
7. Existence, knowledge and value as viewed by Prof. Pandey
8. Prof. Pandey on Axiology

