



DEPARTMENT OF ELECTRONICS & COMMUNICATION
J K Institute of Applied Physics & Technology
University of Allahabad, Prayagraj – 211 002

Ref. No. JK / 1338 /2023

Dated: 25.07.2023

To,

The Public Relation Officer
University of Allahabad
Allahabad

Kindly arrange to publish the following News on University website and in News papers in the University news column.

NOTICE

M.Tech (ECE/CSE) Admission Session: 2023 – 24

For Admission to **M.Tech (Electronics and Communication Engineering)** and **M.Tech (Computer Science and Engineering)** programmes in the Department of Electronics and Communication, J. K. Institute of Applied Physics & Technology, University of Allahabad, session 2023-24, application forms will be available in the Office of the **Department of Electronics and Communication, J. K. Institute of Applied Physics & Technology, University of Allahabad** from 26th July, 2023 to 14th August, 2023. The application form may also be downloaded from departmental website www.jkinstitute.ac.in. Form will be submitted by post/hand in the department during working hour. Last date of submission of duly filled application form along with all necessary documents is 14th August, 2023.

Judhokar
25/07/2023

for *Head*
25/7/23
Head of the Department
Dept. of Electronics & Communication
University of Allahabad
Prayagraj-211002

✓ Copy: ICT, Cell



Department of Electronics and Communication UNIVERSITY OF ALLAHABAD

**Application Form for Admission to M. Tech. Programme
(Electronics & Communication Engineering/Computer Science & Engineering)
Session 2023-24**

(Candidate should keep one photocopy of this duly filled form)

(Form to be filled in by candidate. Any false/wrong/incomplete entry in form will disqualify the candidate)

Branch Applied for

Form Sr. No...... (for office)

1. Name (in capital letters)
2. Father's Name
3. Mother's Name
4. Date of Birth (dd/mm/yyyy)
5. Permanent Address
6. Correspondence Address
7. Contact Phone/Mobile No.
8. Email Id
9. Aadhar No.

**Paste recent
coloured self
attested
photograph**

10*. Educational Qualifications:

| Examination | Subjects/Branch | Board/University | Year | Total marks obtained | Max. Marks | % of Marks |
|--------------------|-----------------|------------------|------|----------------------|------------|------------|
| 10 th | | | | | | |
| 12 th | | | | | | |
| UG Degree | | | | | | |
| PG Degree | | | | | | |
| | | | | | | |
| | | | | | | |

10*. Gate qualifying details:

| GATE Details | Branch / Code | Qualifying year | Marks | Score |
|--------------|---------------|-----------------|-------|-------|
| | | | | |

11*. Social Category (GEN/EWS/OBC/SC/ST) (attach certificate as per central govt. rule, if applicable)

12*. Weightage claimed if any (Physically Challenged/NCC 'C' Certificate/Outstanding Sportsman) (Attach certificate)

13*. Any other special consideration for supernumerary seats (EW/TW/Sponsored by Defence/Government Organization or R & D Lab./Foreign National/Kashmeri Migrant etc.) (Attach certificate)

Date:

Place:

Signature of Candidate

* Self attested photocopies must be attached with the form as proof of statements filled in for Sr. No. 9 to 13. Selected candidate for admission will be informed via Departmental Notice Board/Institute Website/email.