



UNIVERSITY OF ALLAHABAD

(A Central University established by the Act No. 26 of 2005 of Govt. of India)

A.K. KANOJIA
Controller of Examinations

South Wing, Senate Hall
University of Allahabad
Prayagraj-211002

No.: COE/397/2023
Date: 21.04.2023

To

The Public Relations Officer
University of Allahabad

Madam,

Please arrange to get published the following news in the University News column free of cost and oblige.

NOTICE

The scheme of Main Examinations - B.A./B.Sc./B.Sc. (Family and Community Sc)/B.Com. Part I & II for the Session 2022-23 of the University and its constituent colleges has been declared. All eligible students are advised to get their examination schedule from the University website.


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 21.4.23
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University of Allahabad

Encl: Scheme of UG Part I & II Examinations 2022-23

Copy to the following for information:

1. The Dean, Faculty of Arts/Commerce/Science/Dean, College /DSW, AU.
2. The Head, Department of.....,AU
3. The Director, ACC/Dy. CoE, AU
4. The Registrar/The Finance Officer, AU
5. The Chairman, ICT Cell, to kindly upload the said scheme on the University website.
6. The Proctor/The Librarian, AU
7. The Principal.....
8. The C.P.I.O./ Joint Registrars(Exam)/Deputy Registrar(A/cs), AU
9. SVC for kind information to Hon'ble Vice-Chancellor, AU
10. In-charge, Confidential/Answer Book section/ concerned Counters


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University of Allahabad

U.G. Part I & II Examination 2023

MORNING SHIFT - Time: 7:00 to 10:00 AM.

| Date | B A I | B.Sc I | B A II | B. Sc II | B. Com I | B.Com II | B Sc. II Family & Community Sc. (Home Sc.) |
|------------|----------------------------|-----------------------|--------------------|--------------------|-------------------------------------|----------------------------|--|
| 22.05.2023 | | | | | | 201. COST Accounting | |
| 23.05.2023 | | | | | 101-Accounting | | |
| 24.05.2023 | | | | | | 202.BUS.STAT | FOOD Sc-I |
| 25.05.2023 | | | | | 102-Business Law | | |
| 26.05.2023 | | | | | | 203.AUDITING | Family Res. Mng-II |
| 27.05.2023 | URD/STA - I | STA - I | DEF -I OFF - I | DEF/COM.Sc.I | 103-Business Eco. | | |
| 29.05.2023 | URD/STA - II | STA - II | DEF -II OFF- II | DEF/COM.Sc. -II | | 204.COMPANY LAW | BIO-CHEM-III |
| 30.05.2023 | ANT / MUS/PAI- I | ANT BCH/GLY- I | OFF - III | COM.Sc- III | 104 Business Commu. | | |
| 31.05.2023 | ANT/ MUS/PAI- II | ANT BCH/GLY- II | | | | 205.Financial Mangt. | TEXTILE CHEM.- IV |
| 01.06.2023 | ANT - III | ANT BCH/GLY- III | MAT- I | MAT /BOT- I | 105-Money, Bank. & Foreign Exch. | | |
| 02.06.2023 | PSY/Phy.Edu- I CASS I | PSY I Phy.EDU- I | MAT- II | MAT /BOT- II | | 206.BUSINESS ENVIROMENT | DEV. PSY.-V |
| 03.06.2023 | PSY/Phy.Edu- II CASS II | PSY II Phy.EDU- II | ANT /MUS/ PAI - I | ANT I | 106-BUSI. ORG.& MANAGT. | | |
| 05.06.2023 | HIS- I | | ANT/ MUS/ PAI -II | ANT II | | | EXT. EDU.-VI |
| 06.06.2023 | HIS- II | | MAT- III | MAT /BOT- III | | | |

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| Date | B A I | B.Sc I | B A II | B. Sc II | B.Com I | B.Com II | B Sc. I Family & Community Sc. (Home Sc.) |
|------------|---------------------|--------------------|-------------|----------|---------|----------|---|
| 07.06.2023 | | PHY/ZOO-I | PHI- I | | | | |
| 08.06.2023 | ELI/ELA- I | PHY/ZOO- II | PHI- II | | | | |
| 09.06.2023 | ELI/ELA- II | | POL- I | CHE- I | | | APPL CHE I |
| 10.06.2023 | ELI/ELA- III | PHY/ZOO- III | POL- II | | | | |
| 12.06.2023 | GEO- I | GEO- I | SOC- I | CHE- II | | | PHYSIO II |
| 13.06.2023 | GEO -II | GEO- II | SOC -II | CHE -III | | | |
| 14.06.2023 | ECO- I | | ELI/ELA- I | | | | FOOD & NUT III |
| 15.06.2023 | ECO- II | | ELI/ELA- II | | | | |
| 16.06.2023 | ECO- III | CHE -I | ELI - III | | | | Basics of Garment Const. IV |
| 17.06.2023 | SAN/ARA /PER- I | CHE -II | URD/STA -I | STA- I | | | |
| 19.06.2023 | SAN/ARA /PER- II | CHE- III | URD/STA -II | STA -II | | | HUMAN FAM. DEV. V |
| 20.06.2023 | DEF/OFF- I | DEF COMP.Sc- I | HIN - I | | | | |
| 21.06.2023 | DEF/OFF- II | DEF COMP.Sc- II | HIN - II | | | | |
| 22.06.2023 | OFF- III | COMP.Sc- III | GEO- I | GEO-I | | | |
| 23.06.2023 | MAT- I | MAT/BOT - I | GEO- II | GEO- II | | | |
| 24.06.2023 | MAT- II | MAT/ BOT- II | ANC -I | | | | |

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| Date | B A I | B.Sc I | B A II | B. Sc II | B. Com I | B.Com II | B Sc. Family & Community Sc. (Home Sc.) |
|------------|----------|------------------------------|-----------------------------------|------------------------------|----------|----------|---|
| 26.06.2023 | MAT- III | MAT/BOT- III | ANC -II | | | | |
| 27.06.2023 | EDU- I | | HIS- I | PHY/ZOO I | | | |
| 28.06.2023 | EDU- II | | HIS- II | PHY/ZOO II | | | |
| 30.06.2023 | PHI -I | Environmental Science-I | SAN/ARA /PER - I | PHY/ZOO III | | | |
| 01.07.2023 | PHI- II | Environmental Science-II | SAN/ARA /PER- II | Environmental Science-I | | | |
| 03.07.2023 | HIN- I | Environmental Science-III | EDU- I | Environmental Science-II | | | |
| 04.07.2023 | HIN- II | | EDU -II | Environmental Science-III | | | |
| 05.07.2023 | POL -I | | ECO- I | GLY/BCH- I | | | |
| 06.07.2023 | POL- II | | ECO- II | GLY/BCH- II | | | |
| 07.07.2023 | ANC -I | | ECO -III | GLY/BCH- III | | | |
| 08.07.2023 | ANC- II | | PSY I / CASS- I Phy.Edu- I | PSY -I Phy.Edu- I | | | |
| 10.07.2023 | SOC- I | | PSY- II / CASS- II Phy.Edu- II | PSY- II Phy.Edu- II | | | |
| 11.07.2023 | SOC-II | | | | | | |

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