



**VOLUME, 33**  
**December , 2024**

**AU**  
**TALK**

**WHAT'S UP ON AU CAMPUS**

2025  
Loading

## Editorial Board

**AU TALK** is a monthly digital newsletter of the University of Allahabad. **AU TALK** a long cherished dream and a brainchild of Hon'ble Vice Chancellor, has been regularly and successfully disseminating news and information on various academic and research activities happening across the Departments/Centres of the University. The original idea behind the digital platform is not only to spread out information about various developments related to the departments, but also, to revitalize a connection among them. **AU TALK** as a digital space facilitated its faculty members to publish their own informative articles, research accomplishments and potential future plans.

**Patron:** *Hon'ble Vice Chancellor*

**Members of the Editorial Board:**

**Chief Editor** - Dr. Chandranshu Sinha, Associate Professor, & Coordinator, Dept. of Psychology

- Dr. Nakul Kundra, Associate Professor, Dept. of English
- Dr. Jaswinder Singh, Assistant Professor, Dept. of English
- Dr. Charu Vaid, Assistant Professor, Dept. of English
- Dr. Shiban Ur Rahman, Assistant Professor, Dept. of English
- Dr. Sandeep Kumar Meghwal, Assistant Professor, Dept. of Visual Arts
- Mr. Vishal Vijay, Assistant Professor, Centre for Theatre & Film
- Ms. Jigyasa Kumar, Curator, Vizianagram Hall & Museum

**To publish your news/event in the upcoming edition, please send the write-up alongwith a relevant picture to:**

[vizianagramcurator.au@gmail.com](mailto:vizianagramcurator.au@gmail.com)



## CONTENTS

# VOLUME, 33

## December , 2024

Page No.

- ❖ [Institute of Gandhian Thought & Peace Studies](#) 3-4
- ❖ [Department of Hindi](#) 5
- ❖ [Department of Education](#) 6
- ❖ [Department of Philosophy](#) 7
- ❖ [Department of Chemistry](#) 8
- ❖ [Department of Education](#) 8
- ❖ [Incubation Centre](#) 9
- ❖ [Department of Mathematics](#) 9
- ❖ [ARTICLE - University of Allahabad: As I Know This Great Institution](#) 10-11  
[by Prof. M.H. Qureshi, JNU](#)
- ❖ [Book of the Edition](#) 12
- ❖ [Movie of the Edition](#) 12

