Format for Information Required For the Annual Report 2018-19

***(1st April 2018 to 31st March 2019)***

**(Please furnish relevant photographs at the end)**

**Please send the report in soft copy format to:** [**auannualreport@gmail.com**](mailto:auannualreport@gmail.com)

**NAME OF THE DEPARTMENT/CENTRE/INSTITUTE (in CAPITAL LETTERS)………**

# 1. Introduction :*( Brief History + Highlights; each in 3-4 lines)*

# 2. Thrust Areas: (*Point-wise)*

# 3. Programmes of Study:(Courses Run by the Department/Centre)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Programme of Study** | **Duration** | **No. of Seats** | **Specialization(s)** |
|  | D. Phil | 5 years(includes course work) |  |  |
|  | M. A./M. Sc. |  |  |  |
|  | B. A./B. Sc. |  |  | Not Required |
|  | Diploma Courses |  |  |  |
|  | Any Other |  |  |  |

# 4. Faculty members and their Area of Research:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Faculty** | **Gender** | **Category (GEN/OBC/SC/ST)** | **Designation** | **Area of Specialization** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

# 5. Support Staff:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name** | **Gender** | **Category (GEN/OBC/SC/ST)** | **Designation** | **Work assigned** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

# 6. Students:

1. **Details of Students, Year wise and Reservation wise (2018-2019):**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Course** | **Gen** | | | **OBC** | | | **SC** | | | **ST** | | | | **PwD** | | | | **TOTAL** | | |
|  | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | | Female | Total | Male | | Female | Total |
| D. Phil |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |
| PG |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |
| UG |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |
| Diploma |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |
| Any Other |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |
| Any Other |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |

1. **Details of Research Scholars in the Department (enrolled in 2018-19):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Research Scholar** | **Area/ Subfield** | **Topic** | **Gender** | **JRF/ NET/ CRET** | **Category** | **Date of Enrollment** |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |

# 7. (A) Seminars/Workshops/Conferences conducted by the Department/Centre:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Seminar/ workshop/conference** | **National / International** | **Duration and dates** | **Funding/sponsor**  **Agenc(y/ies)** | **No. of Participants** | **No. of Papers presented** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

# (B) Training/orientation/refresher courses/special lectures conducted by the Department/Centre:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the course** | **Duration and dates** | **Funding/sponsor** | **Speakers** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

# (C) Awards/Honours/Fellowship received:

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of Faculty Member/Student who received award** | **Name of the award** | **Organization conferring award** |
| 1. |  |  |  |
| 2. |  |  |  |

# (D) Patents:

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Title** | **Year of award** | **Agency** |
| 1. |  |  |  |
| 2. |  |  |  |

# 8. Funding received during the period (amount/purpose/agency) to the Department/Centre *(This does not include project funding of individual Faculty member):*

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Agency**  (UGC/DST/CSIR/ICSR etc.)(including Allahabad University annual grants) | **Purpose**  (Infrastructure/ upgradation / conference /seminar/ training etc.) | **Amount** |
| 1 . |  |  |  |
| 2. |  |  |  |

# 9. Research Projects:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Project** | **Duration** | **Funding Agency** | **Total Amount** | **Principal Investigator** |
| 1 . |  |  |  |  |  |
| 2. |  |  |  |  |  |

# 10. Academic Organizations (headquartered in the department/Centre):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name** | **Nature**  (National/International) | **Objectives** |
| 1 . |  |  |  |
| 2. |  |  |  |

# 11. Journals published by the Department/Centre:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title** | **Nature**  (National/ International) | **Established** | **Annual/bi-annual /quarterly** | **ISSN** |
| 1 . |  |  |  |  |  |
| 2. |  |  |  |  |  |

# 12. Other publications by the Department/Centre

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title** | **Type** | **Author(s)** | **Publication** | **ISBN** |
| 1 . |  |  |  |  |  |
| 2. |  |  |  |  |  |

# 13. Future Projections (*for Five Years*):

1. **Proposed Courses**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Programme** | **Nature**  **(Degree/Diploma/**  **training etc.** | **Duration** | **Proposed or**  **In process**  (If proposed enclose copy of proposal) | **Intake of Students** | **Remarks** |
| 1 . |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

1. **Proposed Projects/SAP Grants etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Type of  Project/grant** | **Title/Name** | **Duration** | **Proposed amount** | **Proposed orIn process**(If proposed enclose copy of proposal) | **Remarks** |
| 1 . |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

1. **Other Projections:**

# 14. Publications: by the Faculty Members/Students/Research Personnel of the Department/Centre (During 2018-19) *(It is requested to provide the details in the prescribed format only as per Annexure ‘A’). The Head/Coordinator/Director of the Department/Centre/Institute is requested to collect the Publication detail from each Faculty member and provide the consolidated list in the following headings as per format*

**A. Book**

**B. Review Article**

**C. Research paper in Journal**

**D. Chapter in Book**

**E. Full Paper in conference proceedings**

**F. Edited book etc.**

# 15. Outreach activities(Seminars/Workshops/Conferences/Special Lectures/Invited Lectures/National & International assignmentby the Faculty/Student/Researcher):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.N. | Name of Faculty Member/Student/Researcher | Title of the paper presented | Title of Conference/Seminar etc | Duration of the conference/assignment | Organized by |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

# 16. Any other information (about the department/Center)

**Head/Coordinator/Director of Department/Centre/Institute**

(Signature with Date and stamp)

**Annexure-A**

**Please follow the following guidelines for preparing list of publications:**

**For Book and Edited Book**

Last name followed by initials of first name of authors followed by year of publication in bracket. Name of book. Page no. Place, Publisher name.

Stone, H. and Sidel, J. L. (1985). Sensory Evaluation Practices. pp 56-59. Orlando, USA: Academic Press.

**For Review Article & Research paper in Journal**

Last name followed by initials of first name of authors followed by year of publication in bracket. Title of paper. Name of Journal, Volume No, page no.

Bucky, A. R., Robinson, D.S. and Hayes, P. R. (1987). Enhanced deactivation of bacterial lipases by a modified UHT treatment. International Journal of Food Science and Technology, 22, 35-40.

**For Chapter in a Book**

Last name followed by initials of first name of authors followed by year of publication in bracket. Title of Chapter. In: Name of Book (edited by). Page no. Place, Publisher name.

Dubois, P. (1983). Volatile phenols in wines. In: Flavour of Distilled Beverages (edited by J. R. Piggott). pp 110-119. Chichester, UK: Ellis Horwood.

**For Full Paper in conference proceedings:**

Last name followed by initials of first name of authors followed by year of publication in bracket. Title of paper followed by title of conference proceedings, Page no. Place of publication.

Domon, E. (1996) Polymorphisms within waxy gene in indigenous barley cultivars revealed by the polymerase chain reaction. *Proc 7th Barley Genetics Symposium.* pp. 60-61. University of Saskatchewan, Saskatoon.