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**UNIVERSITY OF ALLAHABAD**

**(Established by Act (2005) of Parliament)**

**Application Form for Guest Faculty**

**(PLEASE FILL THE FORM IN CAPITAL LETTERS USING COMPUTER ONLY)**

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| Post applied for : **GUEST FACULTY**Department/Centre/Institute : **Physics-Photography** |
| **(For office use only)**Registration Number\_\_\_\_\_\_\_\_No. of Enclosures Claimed \_\_\_\_\_\_\_\_Attached\_\_\_\_\_\_\_\_  (Signature) | University of AllahabadWebsite: www.allduniv.ac.inAdvertisement No. **UoA/GF/ 02/2018** | Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form |
| **Personal Information (Please fill the all information in capital letters using computer only)** |
| **i)** | Name: |  |
| **ii)** | Father’s Name: |  |
| **iii)** | Mother’s Name: |  |
| **iv)** | Date of Birth(DD/MM/YYYY) |  |
| **v)** | Community/ Category(Please strike out whichever options are not applicable) |  SC/ST/SEBC/Other categories give details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S. No. of proof enclosed \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **vi)** | Marital status: | a. Married / Unmarried/ Divorced / Name of spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **vii)** | If Persons with Disability(PwD), indicate the relevant particulars  | Yes/ No | Percentage of disability | S. No. of proof of enclosure |
| ***a)*** | Visually Handicapped (VH) :  |  |  |  |
| ***b)*** | Orthopedically Handicapped (OH) : |  |  |  |
| **viii)** | Corresponding Address: |
| ***a)*** | Line1: |  |
| ***b)*** | Line 2: |  |
| ***c)*** | City: |  | ***d)*** | District: |  |
| ***e)*** | PIN: |  | ***f)*** | State : |  |
| ***g)*** | E. Mail ID |  | h) | Mobile No. |  |
| **ix)** | **Permanent address:** |
| ***a)*** | Line1: |  |
| ***b)*** | Line 2: |  |
| ***c)*** | City: |  | ***d)*** | District: |  |
| ***e)*** | PIN: |  | ***f)*** | State : |  |

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|  **Educational qualifications** (Attach additional pages, if required) |
| Qualification  | Name of course  | Name of the Board/ University/Organization  | Major Subjects studied  | Year of passing  | % of Marks (plz. indicate equivalent to CGPA) | S. No. of proof of enclosure |
| (a) | (b) | (c) | (d) | (e) | (f) |
| **10th Class / equivalent**  |  |  |  |  |  |  |
| **10+2/Higher Secondary equivalent**  |  |  |  |  |  |  |
| **Bachelor's degree** |  |  |  |  |  |  |
| **Master's degree** |  |  |  |  |  |  |
| **B. Ed/****BP.Ed/BPE**(For Department of Education /Physical Education only) |  |  |  |  |  |  |
| **M. Ed/****M.P.Ed/MPE**(For Department of Education /Physical Education only) |  |  |  |  |  |  |
| **LLB -03 years** (For Department of Law only) |  |  |  |  |  |  |
| **LLB-05 years**(For Department of Law only) |  |  |  |  |  |  |
| NET/ SLET/SET for lectureship, if any |  |  |  |  | Roll No. |  |
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| M. Phil. | Name of University | Subject | Year | Title of Thesis |  |
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| Ph. D./D.Phil. |  |  |  |  |  |
| (Awarded/ |
| Submitted/Appearing) |

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| **Research Publications** |
| **(A) Published Research Papers in Journals (BEST 10 PUBLICATIONS ONLY)** |
| **UGC Approved S. No of Journal** | **Title of Research Paper with Volume,****Page No and year of Publication** | **Name of Journal** | **ISSN****/ISBN No** | **Whether you are the Sole/ first/ Principle/****Corresponding/****Supervisor****/Mentor/****Co-author** | **Impact factor** | **S. No. of proof of enclosure** |
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| **(B) Publications other than Journal Articles** |
| 1. **Book publications**
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| Title of Book and year of Publication | Name of Publisher | Text/Reference Books Published byInternational Publisher/National Publisher/Local Publisher | ISSN/ISBN No | Whether you are the Sole/first/Principle/Corresponding/Supervisor/Mentor/Co-author | S. No. of proof of enclosure |
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| 1. **Chapters in Book publication**
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| Title of chapters in Book, page No and year of Publication | Name of book with Name of Publisher | Text/Reference Books Published byInternational Publisher/National Publisher/Local Publisher | ISSN/ISBN No | Whether you are the Sole/first/Principle/Corresponding/Supervisor/Mentor/Co-author | S. No. of proof of enclosure |
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| **Research Project** |
| Title | Agency | Period (In Month) | Grant(Rs lakh) | S. No. of proof of enclosure |
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| **Consultancy Project**  |
| Title | Agency | Period (In Month) | Amount Mobilized (Rs lakh) | S. No. of proof of enclosure |
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|  **Projects Outcome/Outputs** |
| Title with Year  | Name of Agency  |  Type of Agency-International Bodies/ National Bodies/ Central Govt./State Govt./Local Bodies | Type –Patent/Technology transfer/Product/Process/Major Policy Document Prepared | S. No./ Registration No.  | S. No. of proof of enclosure |
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| **Fellowship/Awards**  |
|  Name of Fellowship/Award | Academic body/Association  | Year  | International/National/State/University level | S. No. of proof of enclosure |
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| **Paper presented in Conferences, Seminars, Workshops, Symposia** |
| Title of the Paper Presented  | Title of Conference / Seminar  | Name of Organization  | Type: International/ National/State/ Regional/College or University level | S. No. of proof of enclosure |
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| **Chronological list of teaching/ Research experience (starting from current position/ employment)** |
| Designation  | Salary/Fellowship( Scale of pay & present Basic & AGP/ | Name of Department & Organization | Period of Experience | Nature of work/ duties (Teaching/Research) | S. No. of proof of enclosure |
| From date | To date  | No. of months (As on date of advertisement) |
| (a)  | (b) | (c)  | (d) | (e) | (f) | (g) | (h) |
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| **Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)** |
| Reference Details | Referee-1 | Referee-2 | Referee-3 |
| Name |  |  |  |
| Address  |  |  |  |
| Mobile No. : |  |  |  |
| E. Mail. ID |  |  |  |

# SCORE SHEET FOR GUEST FACULTY ONLY

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| **ACADEMIC QUALIFICATION:** | (To be filled by Applicants) | For Office use only |
|  | **BOARD/UNIVERSITY** | **YEAR OF PASSING** | **DIVISION** | **% OF MARKS/CGPA** | **SUBJECTS** | **MARKS GIVEN** |
| HIGH-SCHOOL |  |  |  |  |  |  |
| 10+2/HIGHER SECENDORY/EQUIVALENT |  |  |  |  |  |  |
| BACHELOR'S DEGREE |  |  |  |  |  |  |
| MASTER'S DEGREE |  |  |  |  |  |  |
| M.PHIL (2 YEARS) |  |  |  |  |  |  |
| PH.D./D.PHIL. |  |  |  |  |  |  |
| NET/SLET/SET |  |  |  |  |  |  |
| **TOTAL**  **ACADEMIC SCORE:** |  |

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| **RESEARCH PUBLICATIONS (BEST 10 PUBLICATIONS ONLY)** |
| Refereed Journals As Notified By The UGC | Max. Score Per Publication | Number Of Publications | Marks Claimed | Marks Verified |
| No Impact Factor | Sole Author | 2.50 |  |  |  |
| First/Principal/Corresponding Author/ Supervisor/ Mentor | 1.75 |  |  |  |
| Co-Author | 0.75 |  |  |  |
| Impact Factor **<1** | Sole Author | 3.00 |  |  |  |
| First/Principal/Corresponding Author/Supervisor/Mentor | 2.10 |  |  |  |
| Co-Author | 0.90 |  |  |  |
| Impact Factor Between 1 And 2 | Sole Author | 3.50 |  |  |  |
| First/Principal/Corresponding Author/Supervisor/Mentor | 2.45 |  |  |  |
| Co-Author | 1.05 |  |  |  |
| Impact Factor Between 2 And 5 | Sole Author | 4.00 |  |  |  |
| First/Principal/Corresponding Author/Supervisor/Mentor | 2.80 |  |  |  |
| Co-Author | 1.20 |  |  |  |
| Impact Factor Between 5 And 10 | Sole Author | 4.50 |  |  |  |
| First/Principal/Corresponding Author/Supervisor/Mentor | 3.15 |  |  |  |
| Co-Author | 1.35 |  |  |  |
| Impact Factor > **10** | Sole Author | 5.00 |  |  |  |
| First/Principal/Corresponding Author/Supervisor/Mentor | 3.50 |  |  |  |
| Co-Author | 1.50 |  |  |  |
| **TOTAL:** |  |  |  |

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| **Other Reputed Journals as Notified by the UGC (Please leave this table blank if You don't have any Research Paper(s)** | Max. Score Per Publication | Number of Publications | Marks Claimed | Marks Verified |
| Sole Author | 1.00 |  |  |  |
| First/Principal/Corresponding Author/Supervisor/Mentor | 0.70 |  |  |  |
| Co-Author | 0.30 |  |  |  |
| **TOTAL:** |  |  |  |

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| **Publications Other than Journal Articles (Books/Chapters in Books from/based on M.Phil/Ph.D Work Or in Related Areas Only) Best 5 Only**  | Max. Score Per Publication | Number of Publications | Marks Claimed | Marks Verified |
| Text/Reference, Books Published by International Publishers, with ISBN/ISSN Number As Approved By The University | Sole Author | 3.00 |  |  |  |
| First/Principal/Corresponding Author/Supervisor/Mentor | 2.10 |  |  |  |
| Co-Author | 0.90 |  |  |  |
| Subject Books, Published by National Level Publishers, with ISBN/ISSN Number Or State / Central Govt. Publications As Approved By The University | Sole Author | 2.00 |  |  |  |
| First/Principal/Corresponding Author/Supervisor/Mentor | 1.40 |  |  |  |
| Co-Author | 0.60 |  |  |  |
| Subject Books, Published By Other Local Publishers, With ISBN/ISSN Number As Approved By The University | Sole Author | 1.50 |  |  |  |
| First/Principal/Corresponding Author/Supervisor/Mentor | 1.05 |  |  |  |
| Co-Author | 0.45 |  |  |  |
| Chapters In Books, Published By National And International Level Publishers, With ISBN/ISSN Number As Approved By The University | Inter-National Level | Sole Author | 1.00 |  |  |  |
| First/Principal/Corresponding Author/Supervisor/Mentor | 0.70 |  |  |  |
| Co-Author | 0.30 |  |  |  |
| National Level | Sole Author | 0.50 |  |  |  |
| First/Principal/Corresponding Author/Supervisor/Mentor | 0.35 |  |  |  |
| Co-Author | 0.15 |  |  |  |
| **TOTAL:** |  |  |  |

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| **RESEARCH PROJECTS** |
| **FACULTY OF SCIENCES/ENGINEERING/AGRI./MEDICAL/ VETARINARY SCIENCES** | Max. Score Per Project | Number of Project | Marks Claimed | Marks Verified |
| Grants Above Rs. 30 Lakhs | 2.00 |  |  |  |
| Grants Above Rs. 5 Lakhs Less Than Rs. 30 Lakhs | 1.50 |  |  |  |
| Grants Above Rs.1 Lakh Less Than Rs. 5 Lakhs | 1.00 |  |  |  |
|  | **TOTAL:** |  |  |  |

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| **RESEARCH PROJECTS** |
| **FACULTY OF LANGUAGES/ HUMANITIES/ARTS/SOCIAL SCIENCES/ LIBRARY/PHYSICAL EDUCATION/MANAGEMENT** | Max. Score Per Project | Number of Project | Marks Claimed | Marks Verified |
| Grants Above Rs. 5 Lakhs | 2.00 |  |  |  |
| Grants Above Rs. 3 Lakhs Less Than Rs. 5 Lakhs | 1.50 |  |  |  |
| Grants Above Rs.1 Lakh Less Than Rs. 3 Lakhs | 1.00 |  |  |  |
| **TOTAL:** |  |  |  |

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| **CONSULTANCY PROJECTS** |
| **FACULTY OF SCIENCES/ENGINEERING/AGRI./MEDICAL/ VETARINARY SCIENCES** | Max. Score Per Project | Number of Project | Marks Claimed | Marks Verified |
| Amounting Mobilized With A Minimum Of Rs. 10 Lakhs | 1.0 For Every 10 Lakhas   |   |   |  |
| **TOTAL:** |  |   |  |

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| **CONSULTANCY PROJECTS** |  |
| **FACULTY OF LANGUAGES/ HUMANITIES/ARTS/SOCIAL SCIENCES/ LIBRARY/PHYSICAL EDUCATION/MANAGEMENT** | Max. Score Per Project | Number of Project | Marks Claimed | Marks Verified |
| Amounting Mobilized With A Minimum Of Rs. 2 Lakhs | 1.0 For Every 2 Lakhs  |   |   |   |  |
| **TOTAL:** |  |   |   |  |

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| **PROJECT OUTCOMES/OUTPUTS** | Max. Score  | Number of Project | Marks Claimed | Marks Verified |
| PATENT/TECHNOLOGY TRANSFER/PRODUCT/PROCESS | International Bodies | 3.00 |   |   |   |
| National Bodies/Central Govt. | 2.00 |   |   |   |
| State Govt. | 1.00 |   |   |   |
| Local Bodies | 0.50 |   |   |   |

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| **AWARDS** | Max. Score  | Number of Project | Marks Claimed | Marks Verified |
| International Awards From Academic Bodies | 1.50 |   |   |  |
| National Awards From Academic Bodies | 1.00 |   |   |  |
| State Awards From Academic Bodies | 0.50 |  |   |  |
| **TOTAL:** |   |   |  |

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| **Paper presented in Conferences, Seminars, Workshops, Symposia (limited to a maximum of Ten [10] papers\*)** |
| **NATURE OF CONFERENCES/SEMINARS/WORKSHOPS/SYMPOSIA** | Max. Score Per Paper | Number of Papers | Marks Claimed | Marks Verified |
| International | 0.50 |   |   |   |
| National | 0.30 |   |   |   |
| College or University level | 0.20 |   |   |   |
| **TOTAL:** |  |  |   |

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| **FOR OFFICE USE ONLY** |
| **TOTAL ACADEMIC SCORE:** |  |
| **TOTAL RESEARCH SCORE:** |  |
| **GRAND TOTAL:** |  |

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| **Declaration** |
|  I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ son/ daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may be cancelled by the University. I have never been convicted or contemplated for any unlawful activity. Signature of the Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*Name as signed (in BLOCK LETTER)Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Application not signed by the candidate is liable to be rejected |